Crawley Borough Council

15 July 2009

Agenda for the **Licensing Sub Committee** which will be held in Committee Room C, Town Hall, Crawley, on Thursday 23 July 2009 at 6.30 p.m. or at the conclusion of the previous meeting of the Sub-Committee, whichever is the later.

Nightline Telephone No. (01293) 551636

Ann Maria Brain

Head of Legal and Democratic Services

Members: Councillors B M Brockwell, B J Quinn and J A Singh

EMERGENCY PROCEDURE FOR MEETINGS - FIRE

Details of fire evacuation procedures will be circulated to Members and Visitors attending this meeting. Please familiarise yourself with these procedures and the location of fire exits. Thank you for your co-operation.

Please contact Julie Green (Legal and Democratic Services Division) if you have any queries regarding this agenda.

Telephone number: 01293 438282 Email: Julia.Green@crawley.gov.uk

Business - Part A

1. Minutes

To approve as a correct record the minutes of the meeting of the Sub-Committee held on 14 July 2009 (Enclosure A).

2. Apologies for Absence

3. Members' Disclosures of Interest

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests which are Personal or Personal and Prejudicial, where appropriate.

4. Review of a Premises Licence - Co-Operative Group Ltd, 1 - 2, Tilgate Parade, Tilgate

At its meeting on 14 July, 2009, the Sub-Committee had given consideration to an application for the review of the premises licence at 1 - 2, Tilgate Parade, Tilgate.

However, in accordance with Regulation 12 of the Licensing Act 2003 (Hearings) Regulations 2005, the Sub-Committee decided to adjourn the meeting to enable consideration to be given to the representations of the parties.

The Sub-Committee is now asked further to consider report <u>ES/216</u> of the Head of Environmental Services, together with the Memorandum of Agreement between the applicant and the Co-operative Group which was previously circulated to the Sub-Committee.

Members are asked to bring with them to the meeting their copies of these documents together with their copy of the Guide to the Licensing Act 2003.

5. Supplemental Agenda

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

<u>Please note that Members requiring refreshments should contact Member Services on 01293 438391 no later than 48 hours before the meeting</u>

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